

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2010

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------------------|-------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0670 | 004418 | ADRIAN EVENING | 11 B1 | 4 | 05-2010 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0670 | 004420 | ANN ARBOR HOST | 11 B1 | 4 | 05-2010 | 38 | 7 | 0 | 0 | 0 | 7 | 45 |
| 0670 | 004421 | ANN ARBOR EVENING | 11 B1 | 4 | 05-2010 | 14 | 3 | 0 | 1 | 0 | 4 | 18 |
| 0670 | 004455 | INTER LAKES L C | 11 B1 | 4 | 04-2010 | 53 | 0 | 0 | 0 | -4 | -4 | 49 |
| 0670 | 004542 | BATTLE CREEK HOST | 11 B1 | 4 | 04-2010 | 21 | 2 | 1 | 0 | -2 | 1 | 22 |
| 0670 | 004543 | BATTLE CREEK CEREAL CITY | 11 B1 | 4 | 03-2010 | 32 | 0 | 0 | 0 | -3 | -3 | 29 |
| 0670 | 004545 | BEDFORD AREA L C | 11 B1 | 4 | 05-2010 | 15 | 3 | 0 | 0 | -4 | -1 | 14 |
| 0670 | 004550 | CLARKLAKE | 11 B1 | 4 | 04-2010 | 29 | 2 | 0 | 0 | 0 | 2 | 31 |
| 0670 | 004551 | CONCORD | 11 B1 | 4 | 04-2010 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0670 | 004558 | GRASS LAKE | 11 B1 | 4 | 05-2010 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0670 | 004559 | HANOVER HORTON AREA | 11 B1 | 4 | 05-2010 | 32 | 1 | 0 | 0 | 0 | 1 | 33 |
| 0670 | 004562 | HILLSDALE | 11 B1 | 4 | 05-2010 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 0670 | 004564 | HOMER | 11 B1 | 4 | 04-2010 | 30 | 1 | 0 | 0 | -2 | -1 | 29 |
| 0670 | 004566 | JACKSON HOST | 11 B1 | 4 | 05-2010 | 51 | 2 | 0 | 4 | -1 | 5 | 56 |
| 0670 | 004567 | JACKSON CASCADES | 11 B1 | 4 | 05-2010 | 26 | 1 | 0 | 0 | 0 | 1 | 27 |
| 0670 | 004568 | JONESVILLE | 11 B1 | 4 | 03-2010 | 23 | 8 | 0 | 0 | -3 | 5 | 28 |
| 0670 | 004574 | MARSHALL | 11 B1 | 4 | 03-2010 | 33 | 0 | 0 | 0 | -7 | -7 | 26 |
| 0670 | 004576 | MICHIGAN CENTER | 11 B1 | 4 | 05-2010 | 86 | 4 | 0 | 0 | -1 | 3 | 89 |
| 0670 | 004579 | MUNITH | 11 B1 | 4 | 03-2010 | 23 | 0 | 0 | 0 | -2 | -2 | 21 |
| 0670 | 004580 | NAPOLEON | 11 B1 | 4 | 05-2010 | 54 | 7 | 0 | 0 | -6 | 1 | 55 |
| 0670 | 004582 | NORTH JACKSON | 11 B1 | 4 | 05-2010 | 17 | 2 | 0 | 2 | -1 | 3 | 20 |
| 0670 | 004584 | PARMA | 11 B1 | 4 | 05-2010 | 29 | 1 | 0 | 0 | -1 | 0 | 29 |
| 0670 | 004591 | TEKONSHA | 11 B1 | 4 | 05-2010 | 15 | 2 | 0 | 0 | -2 | 0 | 15 |
| 0670 | 004592 | VANDERCOOK LAKE | 11 B1 | 4 | 05-2010 | 46 | 4 | 1 | 0 | -4 | 1 | 47 |
| 0670 | 004639 | QUINCY | 11 B1 | 4 | 04-2010 | 11 | 2 | 0 | 0 | 0 | 2 | 13 |
| 0670 | 029088 | NORTH ADAMS | 11 B1 | 4 | 04-2010 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0670 | 029089 | PITTSFORD AREA | 11 B1 | 4 | 05-2010 | 33 | 2 | 0 | 0 | -3 | -1 | 32 |
| 0670 | 029357 | PENNFIELD | 11 B1 | 4 | 05-2010 | 40 | 6 | 0 | 0 | -2 | 4 | 44 |
| 0670 | 030337 | ATHENS UNION CITY | 11 B1 | 4 | 01-2010 | 38 | 1 | 0 | 0 | -9 | -8 | 30 |
| 0670 | 030713 | SALINE | 11 B1 | 4 | 04-2010 | 24 | 2 | 0 | 0 | -3 | -1 | 23 |
| 0670 | 033303 | JACKSON EYE OPENERS | 11 B1 | 4 | 05-2010 | 25 | 3 | 0 | 0 | -4 | -1 | 24 |
| 0670 | 033515 | CHELSEA | 11 B1 | 4 | 04-2010 | 28 | 2 | 0 | 0 | -1 | 1 | 29 |
| 0670 | 034085 | ADRIAN BREAKFAST | 11 B1 | 4 | 05-2010 | 22 | 0 | 0 | 0 | -4 | -4 | 18 |
| 0670 | 036796 | DEXTER | 11 B1 | 4 | 03-2010 | 45 | 2 | 0 | 0 | -5 | -3 | 42 |
| 0670 | 039854 | HURON VALLEY SUNRISE | 11 B1 | 4 | 05-2010 | 17 | 0 | 0 | 0 | -3 | -3 | 14 |
| 0670 | 045569 | BLISSFIELD & AREA | 11 B1 | 4 | 05-2010 | 22 | 0 | 0 | 0 | -2 | -2 | 20 |
| 0670 | 099152 | ALBION | 11 B1 | 4 | 02-2010 | 18 | 2 | 0 | 0 | -2 | 0 | 18 |
| 0670 | 100514 | MANCHESTER | 11 B1 | 4 | 05-2010 | 26 | 2 | 0 | 0 | 0 | 2 | 28 |
| 0670 | 104810 | YPSILANTI EASTERN MICHIGAN UNIVERSITY | 11 B1 | 4 | 04-2010 | 27 | 12 | 0 | 0 | -9 | 3 | 30 |
| 0670 | 105904 | BROOKLYN | 11 B1 | 4 | 03-2010 | 24 | 0 | 0 | 0 | -8 | -8 | 16 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | |
|---------------------|--------|---------|---------------------|-----------|---------|--------------|------------|----------|----------|-----------|-----------|--------------|
| 0670 | 107945 | CLINTON | 11 B1 | 5 | 05-2010 | 0 | 23 | 0 | 0 | 0 | 23 | 23 |
| GRAND TOTALS | | | Total Clubs: | 41 | | 1,143 | 110 | 2 | 7 | 99 | 20 | 1,163 |

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THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2010

Club Status Changes for: District 11 B1

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|-----------------|
| 105904 | BROOKLYN | 09-2009 | Good Standing |
| 107945 | CLINTON | 04-2010 | Newly Chartered |